# 072hin\_Hinemihi

Hinemihi has many faces:

Political: post-colonial history between Britain and NZ

**Conservation: use not material** 

Cultural: gender + talking buildings

Architectural: tangata whenua + sites specific + space vs place



## **MAORI LAND 7%**

**EUROPEAN TITLE 43%** 

**CROWN 50%** 



FOR MAORI, THE RELATIONSHIP TO THE LANDSCAPE IS CONSIDERED SACRED. IN MAINLAND NZ THERE ARE, HOWEVER, MANY EXAMPLES OF LAZY (SUB) DIVISIONS BETWEEN NATIVE BUSH + DOMESTICATED LAWN.



**MAORI CAN FORMULATE +** PROMOTE TO NZ SOCIETY **ARCHITECTURAL STRATEGIES** THAT AVOID CONSUMING THE JEWEL OF AOTEAROA: THE NATURAL LANDSCAPE. START BY LOOKING FOR WAYS OF INTEGRATING THE CITY INTO THE COUNTRY!









WHAT\_architecture PRESENTS 'SITES PACIFIC No. 3' (WHAT'S SPECIFIC ABOUT THE SOUTH PACIFIC?)

HIDDEN BENEATH THE TREES, HINEMIHI APPEARS TO BE A 'PRIMITIVE HUT' (BUILDING) IN COMPARISON TO THE SPLENDOUR THAT IS CLANDON PARK MANSION (ARCHITECTURE). YET HINEMIHI IS MORE THAN A QUAINT GARDEN ARTEFACT. TRANSPLANTED INTO A COLONIAL SURREY LANDSCAPE, HINEMIHI IS ALIVE AND SHE NEEDS TO BE TALKED TO?! (IN MAORI CUSTOM, BUILDINGS ARE SPOKEN TO UPON ENTERING THE MARAE - A RURAL PUBLIC SPACE!)

# THE ARCHITECTURAL PROJECT

bla-bla-blarchitecture is WHAT\_architecture talking about buildings. This week:

#### 072hin\_Hinemihi:

The meeting house Hitnermin of the Ao Tawhito (Hinemin) of the Old World) was built in 1881 and stood on the North Island in the village of Te Wairoa, a few kilometres from the Pink and White Terraces on the shores of Lake Rotomehana. On June 10 1886, Mount Tarawera erupted, destroying the village and killing 153 of its inhabitants. Hinemity provided sheller to numerous people during the eruption and was one of the few buildings to survive. In 1892 the Governor of New Zealand, the fourth Earl of Onslow, dismantied and shipped Hinemith to England with instructions for reassambly in Clandon Park. Surrey, which became a National Trust property in 1956.

The where in Surray' is today the subject of innovative developments regarding her conservation. Macri believe wherenut are connected to their ancestral origin and so this meeting house is referred to as a person - Hinemith' aire, the conservation strategy could not be one of architectural cryogenics: a building frozen in time. As Hinemith' is not a museum piece, the strategy has to liberate the artifact from the glass cabinet and to celebrate events in and around 'Clandon marze' (a public yet rural forum). This idea of a living monument' required a fundamental shift in thinking on the part of the National Trust. After all, talking to buildings is not common, as with the peculiar image of Doctor Doclittle who talked to animals, such a notion could be misconstrued as madeness.

As Britain's largest land owner, and with nearly as many members as there are citizens of New Zeslanders (over 3 million), the National Trust has been convinced of the potency of a humble 'grass hut' to radically transform modern notions of architectural conservation. The significance of conserving Prinemin' is emphasised in the UCL Dept of Archaeology's publication 'Decolonising Conservation' (Dean Sully). Furthermore, the recent fire that destroyed the Culty Sark raises the question whether conservation should preserve the object or its use? If this tea clipper hadn't been in a dry dock but preserved to once again sail the oceans it may not have caught fire. From maritime to Macri-time, Pinemihi is leading the way in showing how the use of a building is fundamental to its conservation.

Anyway, enough conversation about conservation.

WHAT architecture is working with:

- Ngati Hinemihi (Lake Taupo and King Country)
- Ngati Ranana (London)
- Te Kohanga Reo (the language nursery)
- UCL Department of Archaeology
- National Trust

The design proposal recognises the existence of an emerging 'British-Maori' identity and with this the possible development of a Ravapapa (protocol) - such as women talking from the paepae (the orator's bench) - more progressive than those found in Advance (NZ).

The development proposal of hinemihi will be have 3 building parts:

- Wharenut: preservation of the historic carved meeting house under the guidance of Jim Schuster (Ngati Hinemihi, NZ Historic Piaces Trust) and a return to her original dimensions before she was cut down and shipped. A new heated rubber floor will allow sleep overs and floor based activities such as men's weaving classes!
- 2. Whereke' / wherewar a service building with 'glamorous camping' cooking and washing facilities. After all, you're staying on a marse not a motel. As an environmentally sustainable building, it will camouflaged into the landscape. A modern space that appears to be all grass and glass!
- 3. Awesome awning: a demountable structure that can be erected by Z people to shelter performances from the English weather by covering at least 100+ people. Past views of Hinemihi through 'Argos gazebos' will be a thing of the past'.

Harvesting for h/kwtuku panels is currently underway 'back home'. Given the complexity of multiple stakeholder interest and traditional Macri inertia, it is still hoped that this small project with massive ambitions for both British conservation and Macrifarge will be completed well before the London 2012 Olympiad!

Conservation does not have to be conservative - it can be progressive!

@Anthony Hoete 2009 / WHAT architecture

For further information and blank cheque submissions contact:

WHAT\_architecture

- T: 020 7014 3106
- E: info@whatarchitecture.com
- P: TransWorld House, 100 City Road, London EC1Y 2BP



WHAT\_site:

repatriation to NZ? Clandon? London?

WHAT\_use:

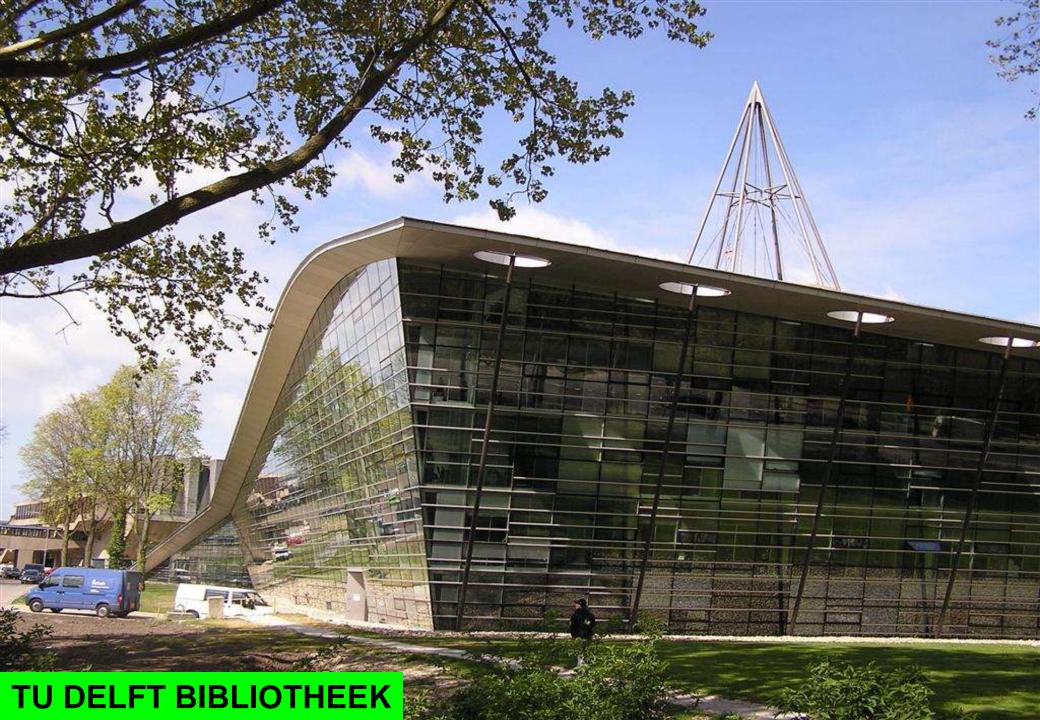
School? Museum? Camp? Forum? Changing Room? whare tipuna? whare wanaanga





## REFERENCES









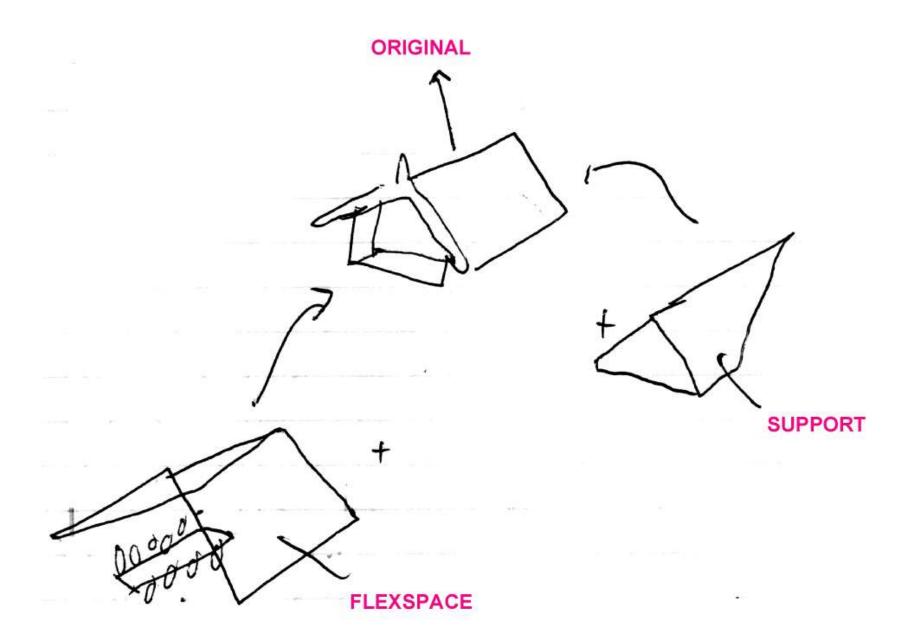




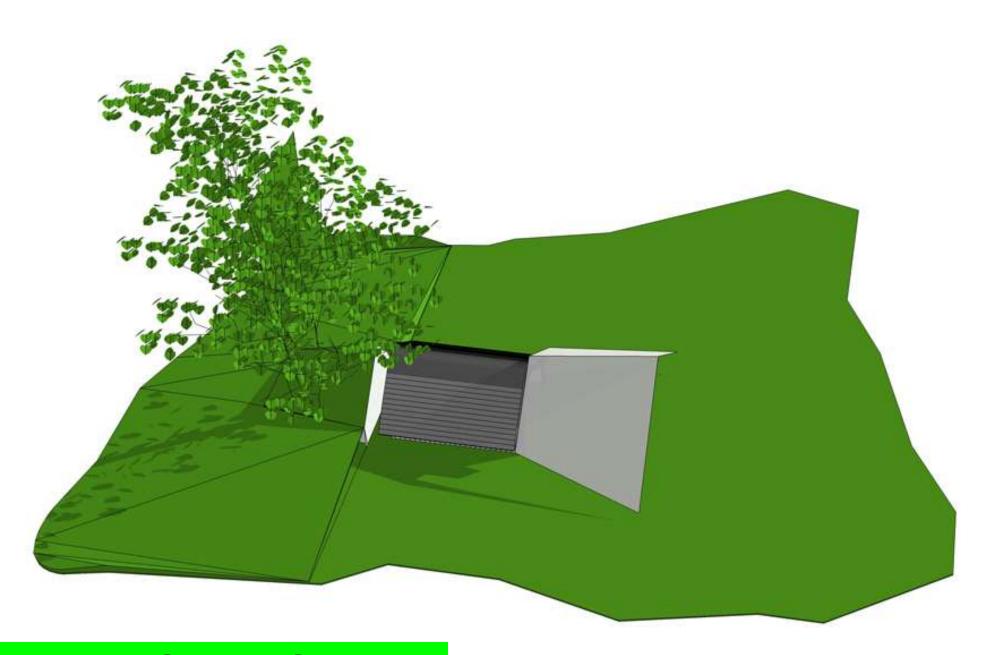




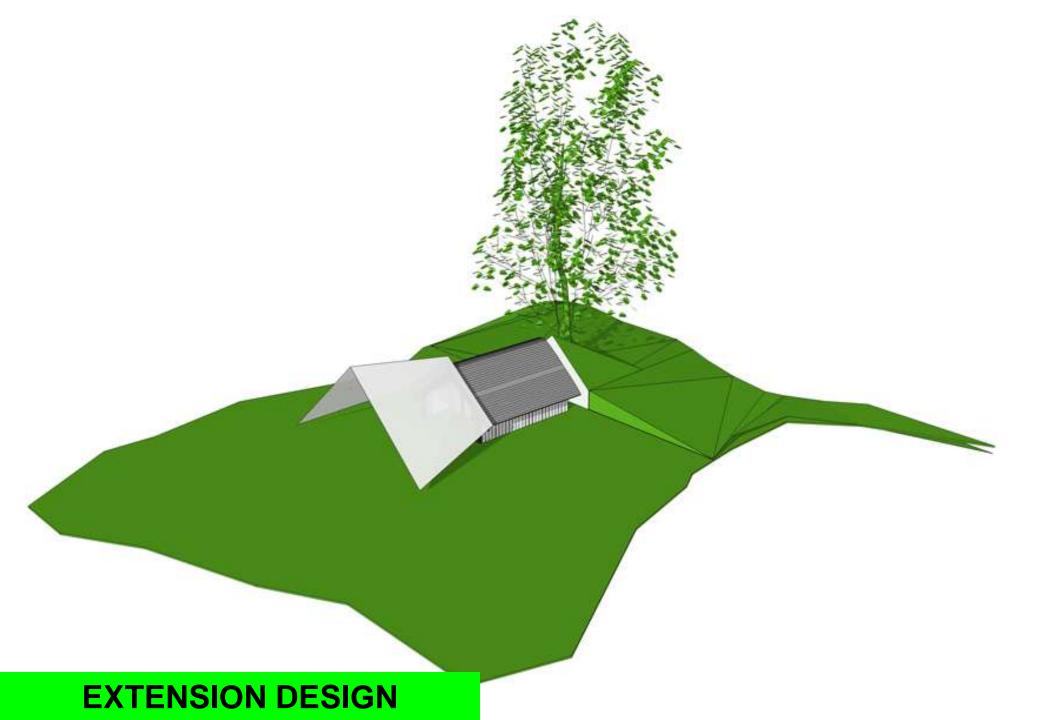


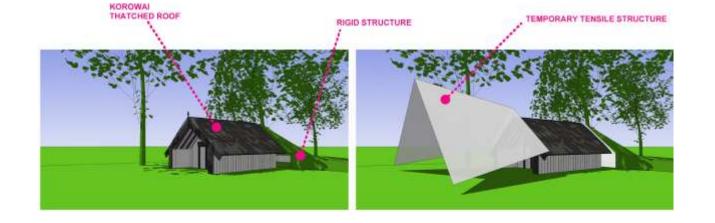


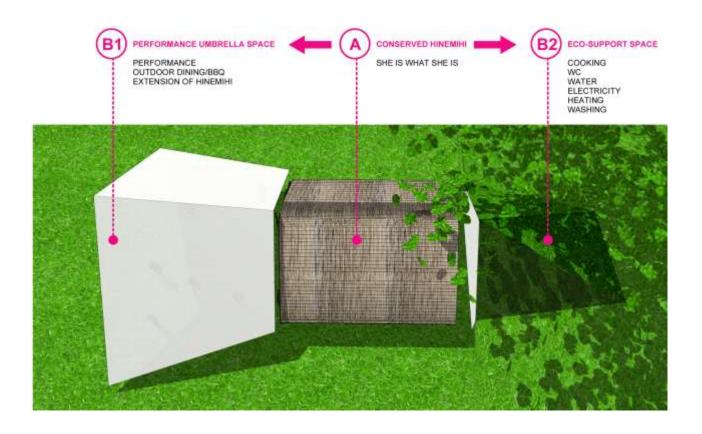
#### **EXTENSION DESIGN**



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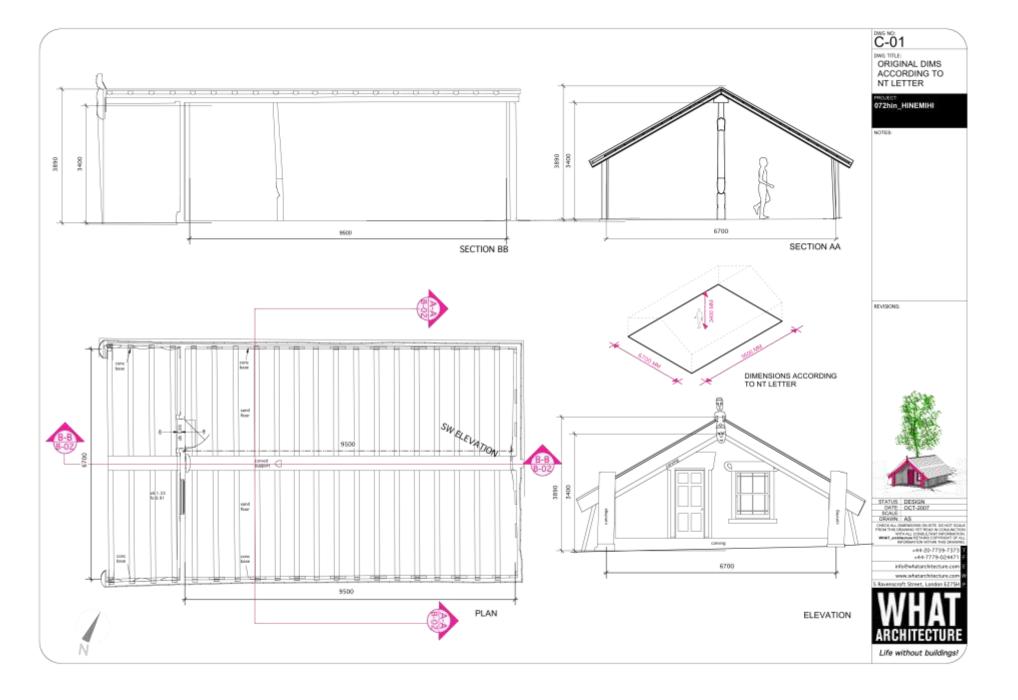


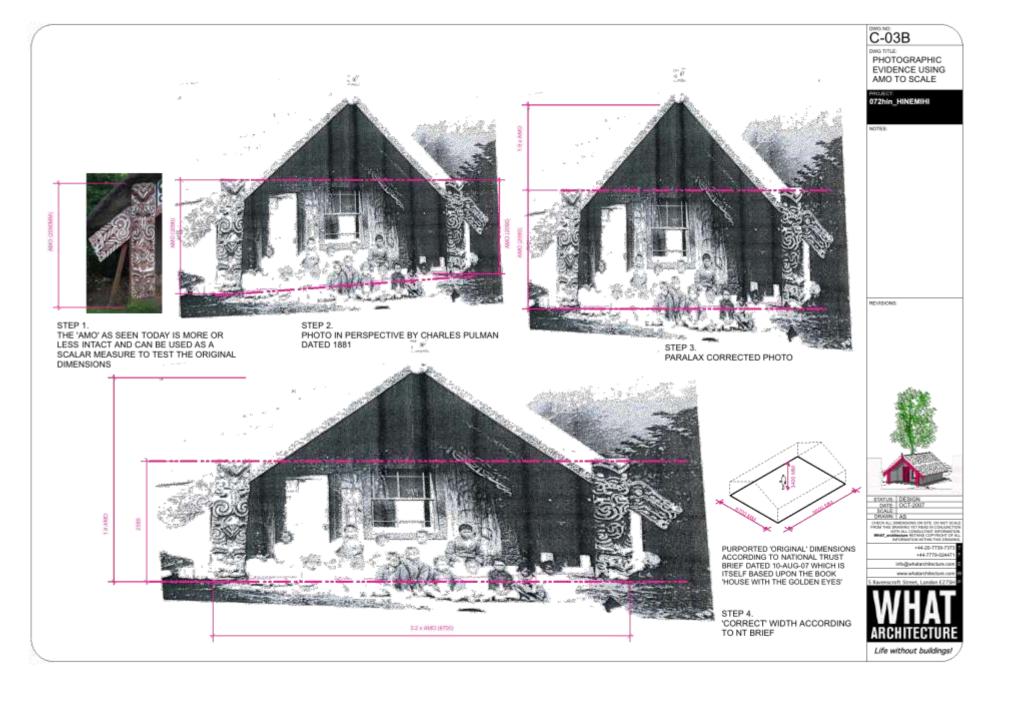


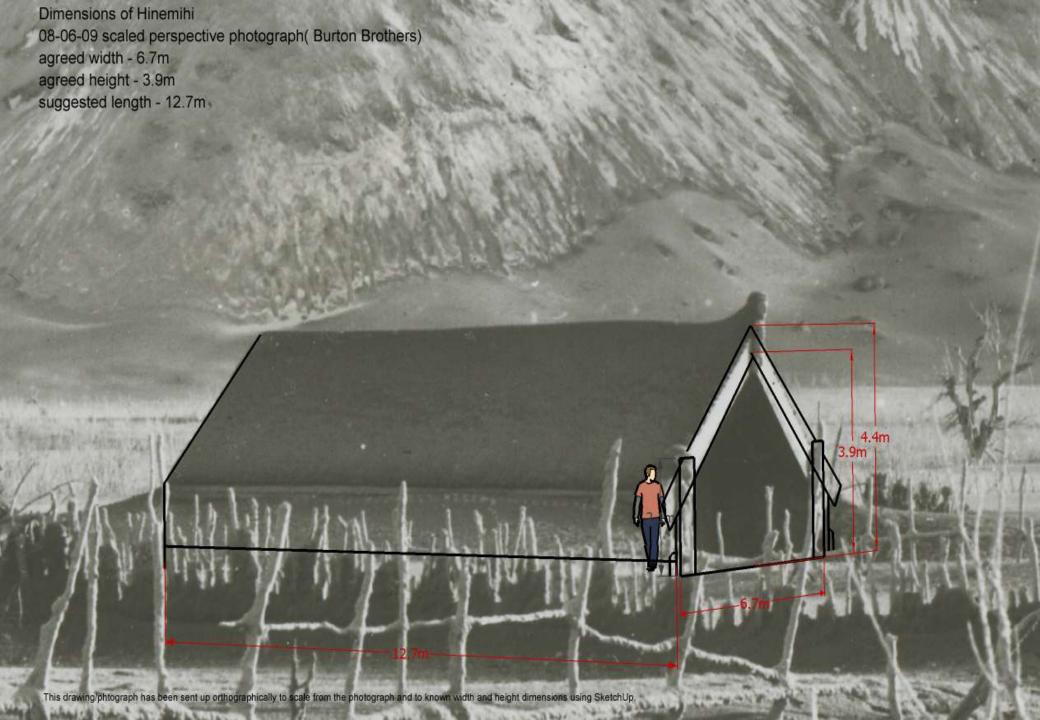


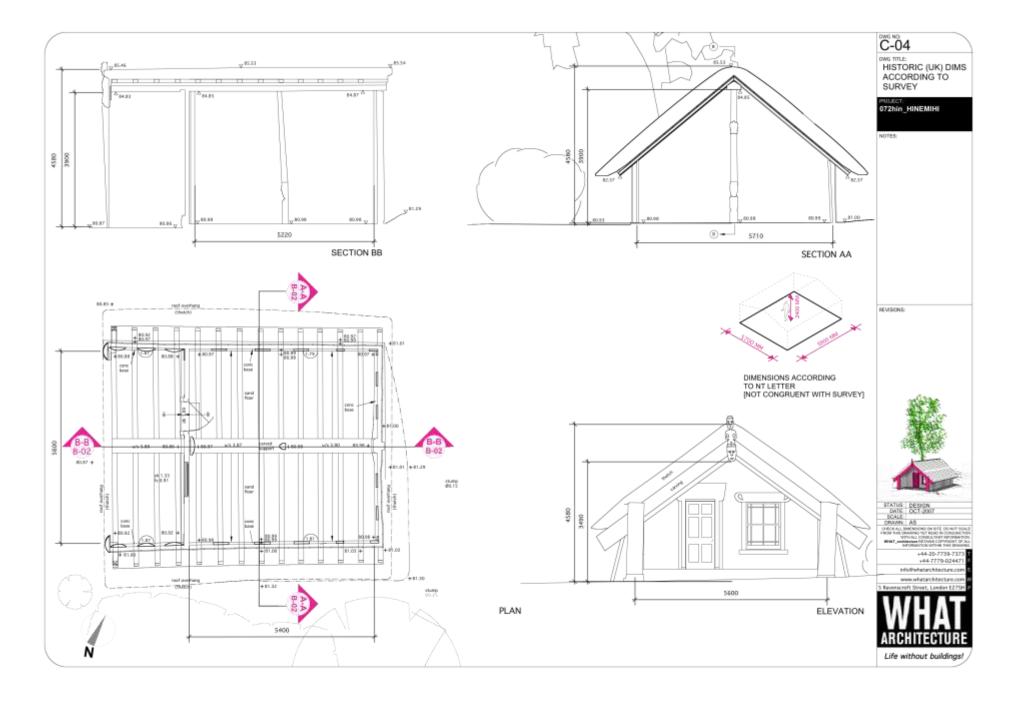
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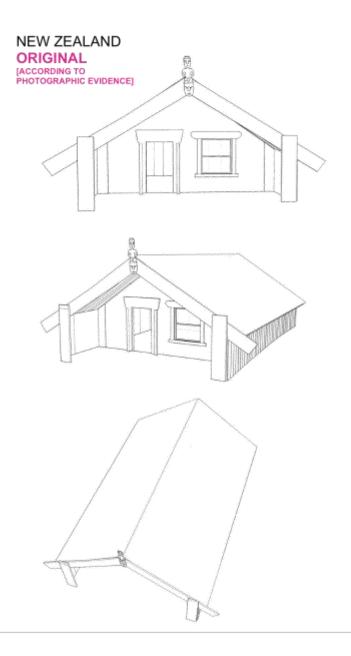












#### UNITED KINGDOM

HISTORIC
[ACCORDING TO SURVEY]





# C-05 DWG TITLE: ALTERED DIMENSIONS

DIMENSIONS
FRANCI
972hin\_HINEMIHI
NOTES:



STATUS DESIGN DATE SEP-2007 SCALS

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WHAT ARCHITECTUR

Life without buildings!



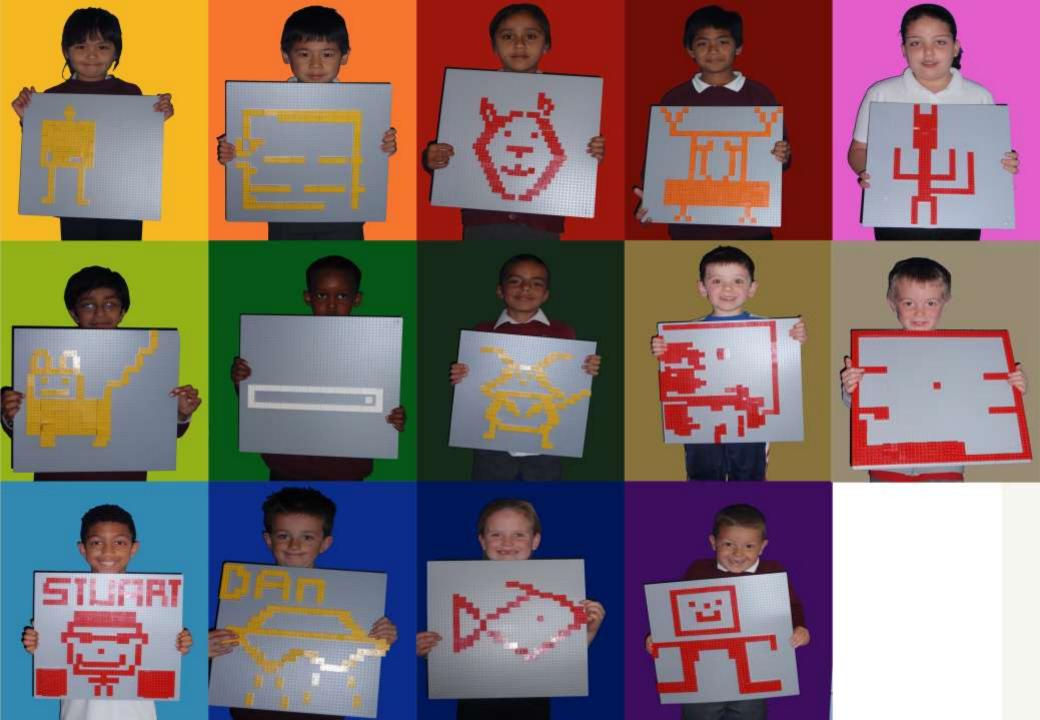
## **MATERIALS**

## PART 3

# CONSULTATION VERSUS PARTICIPATION









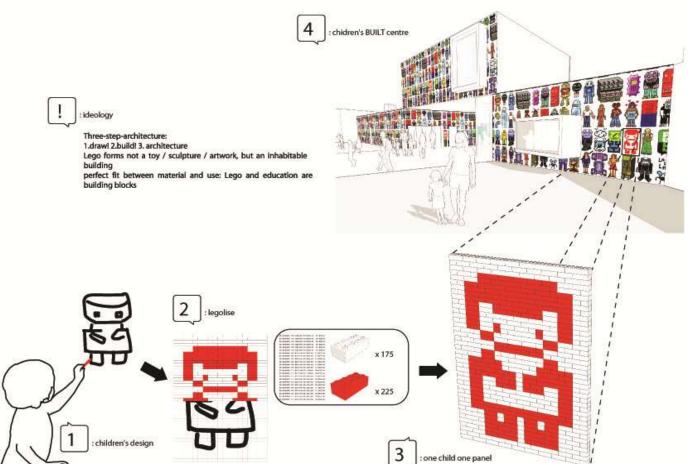


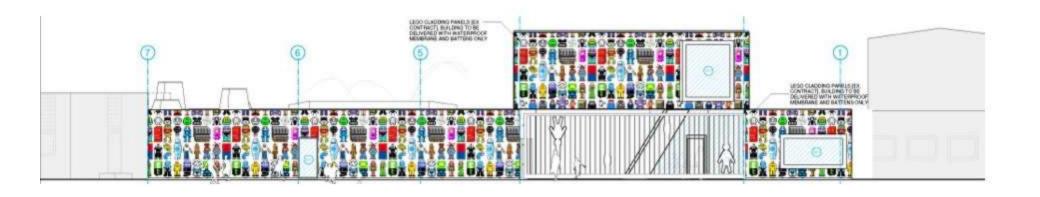
#### 069hil\_Children's Centre, London UK

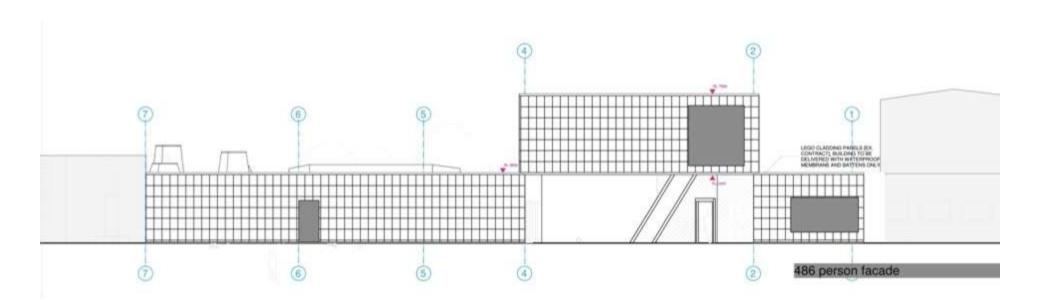
Hard to believel This limited edition Children's Centre is a new hybrid gate bridge building serving as a connection between two formerly independent schools and providing a dramatic entrance into a world that sees education as inspirational. Its gigandic 40m long entrance facade celebrates children's design and assemblage, containing one million Lego bridis.

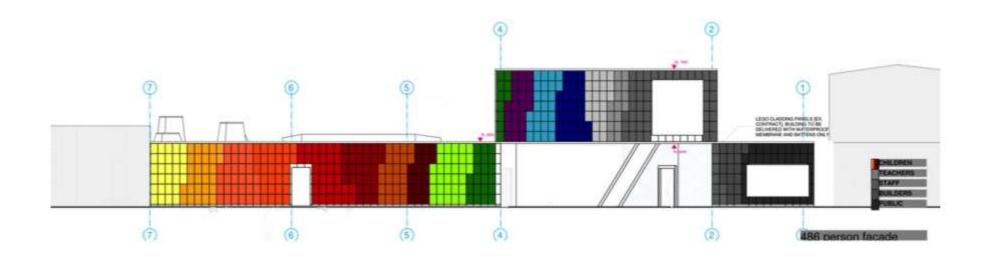
DESIGN AND BUILD YOUR OWN SCHOOLS 🏣

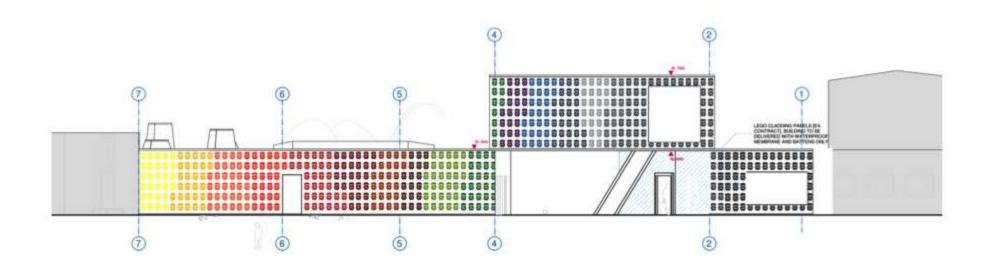


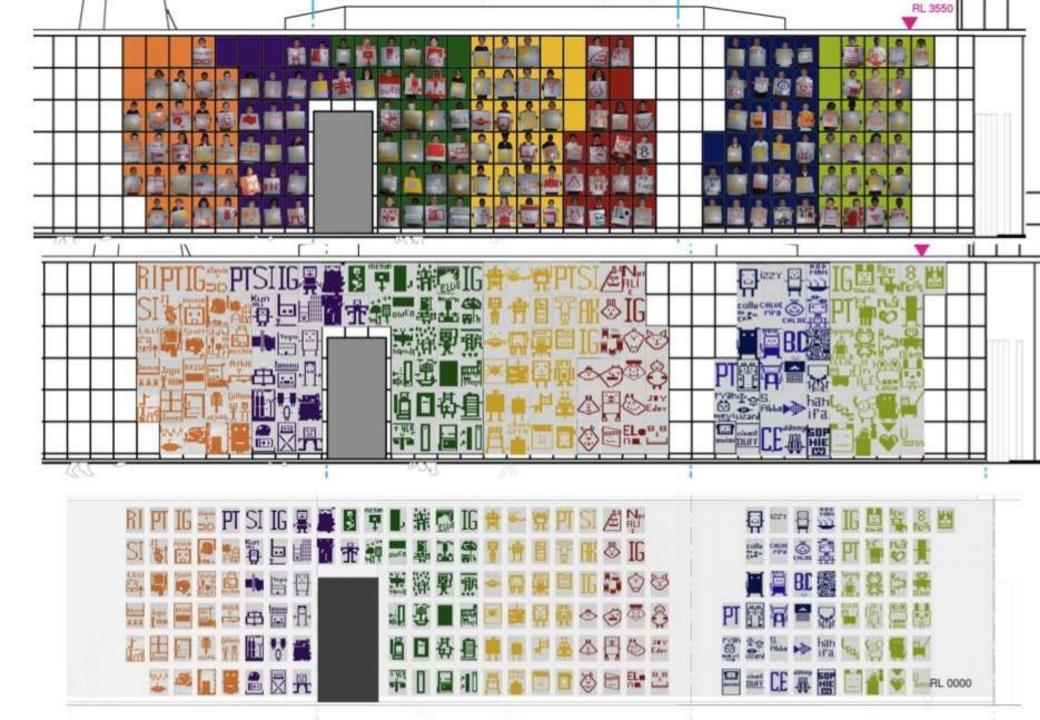


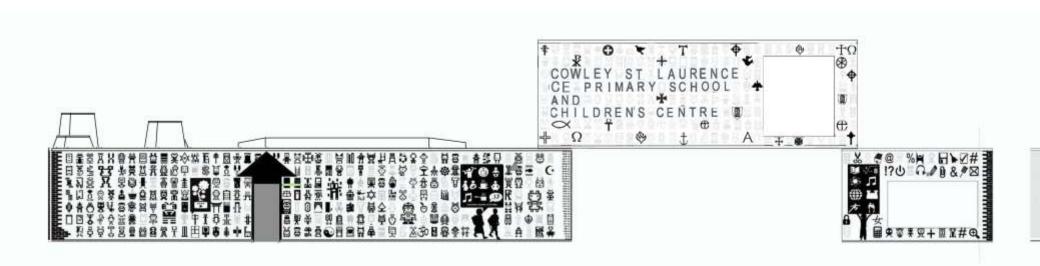




















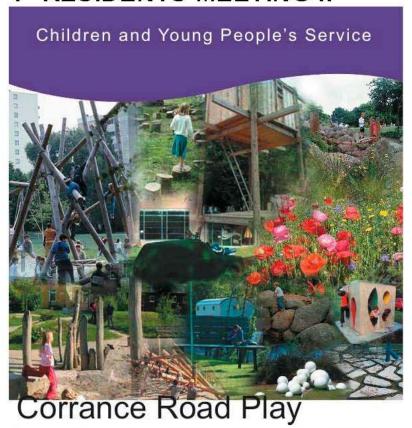
# 093cor\_CORRANCE ROAD

## 093cor

WHAT\_architecture
Play Pathfinder
Consultation
Catalogue for the
LB Lambeth



### 1 RESIDENTS MEETING I:



Corrance Road space has been awarded government Play Pathfinder funding and we want your ideas. Please come along to the public consultation meetings on site and let us hear your opinions.



Consultation meeting 1 Wednesday 15th July 5.00pm – 7.30pm

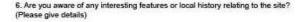
Consultation meeting 2 Thursday 6th August 5.00pm – 7.30pm

web: http://www.lambeth.gov.uk tel: Clovis Bergère 020 7926 9953

### Children and Young People's Service

### Clapham Rd Estate Play Pathfinder Questionnaire

1. Are y	Lambeth				
after?					
□Yes	□No				Lambeth
2. Do yo	Living				
□Yes	□No				
3. Is the □Yes	WHAT				
4. How	does the comm	nunity currently u	se the site?		- N (1)
□Walkir	ng	□Ball Games	□Community events	□Play	
☐ Cycling		□ Sitting	□Dog Walking	Short cut route	
Other	(Please State)				



5. How can this area be developed as a quality space for the community with excellent play

7. Would you be prepared to spend some time as a volunteer to improve play opportunities in your local area?

☐Yes (Please complete contact details at the end) ☐No

opportunities?



### Children and Young People's Service

Here are some possible play ideas for how the site could be used.
 Please tick 3 preferred activities you think should be included in the new play space.



9. Do you have ideas for potential themes for the design? (Please give details)

#### 10. Any further comment

Age Group		
□0 - 17	□18 - 25	□28 - 34
35 - 44	□45 - 54	□55 - 64
□65 - 74	□75 or over	

#### 11. Contact details (optional)

Name:

Please return completed form to: The	Play and	Sports Unit, International House,
Canterbury Crs, London, SW9 7QE	OR	drop off at your local
Council Community Centre. All your re	sponses	will help us draw up initial designs for

Council Community Centre. All your responses will help us draw up initial designs for the site which will be made available for comment before the designs are submitted for planning permission.

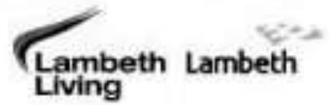
All queries and additional questionnaires:

play@lambeth.gov.uk 020 7926 9953











12 093cor\_Corrance Rd, London, UK

On the front of this postcard you can see an image of how the play area on Corrance Rd could look! The key features of the design are: security + no access at night, no dogs, places to grow flowers/ vegetables, easy to maintain decking, natural play materials e.g. logs + rocks, a place for adults to sit while they supervise play. The design was inspired by ideas put forward by the local community. If you have ideas for the play area please make them heard; send them on this postcard, email us, come the meeting at Corrance Rd Thur 6th August 5:40 - 7:30 pm

WHAT\_architecture

Trans World House

100 City Rd

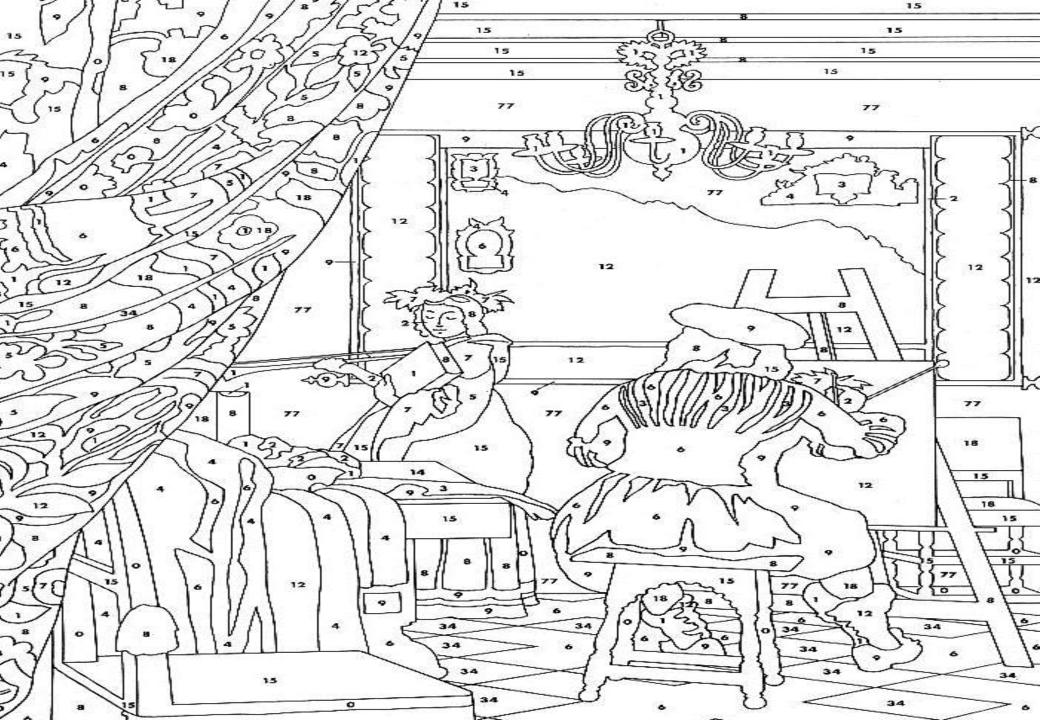
EC1Y 2BP

# UNIVERSITY OF PLYMOUTH ONE DAY WORKSHOPS





# PAINT BY NUMBERS







"Ko Rangaitahua te maunga, Ko Wairanaki te awa, Ko Tauranga toku moana, Ko Motiti toku Moutere, Ko Tamatea te Huatahi raua ko Te Hiinga O Te Ra oku marae, Ko Patuwai toku Hapu, Ko Ngati Awa toku iwi, Ko Mataatua toku waka, Ko Anthony Hoete toku ingoa, ko Motiti ahau!"